



## ASHE-TRIKO VALLEY 2009 SCHOLARSHIP APPLICATION

The ASHE-TRIKO VALLEY section will be making scholarship awards to college enrolled students. It is anticipated that an award totaling Two Thousand Five hundred dollars will be awarded annually. The size of this amount requires that a formal procedure be in place and rigorously adhered to. It is recommended that the procedure be developed and amended as necessary by the Scholarship Committee.

There are essentially five components of the scholarship process to insure a successful scholarship program. They are as follows:

### 1. Advertisement

- 1.1 In order to ensure maximum participation it is necessary to disseminate facts relative to the existence and details of the scholarship program.
- 1.2 We will announce the scholarship and have the application packet be posted on the ASHE website.

### 2. Eligibility and Application

- 2.1 The following eligibility criteria is as follows:
  - 2.1.1 College student going into **final year** of a transportation or construction related program.
  - 2.1.2 Students are attending the following schools: University of Dayton, University of Cincinnati, Ohio College of Applied Science, Cincinnati State and Technical College, and Northern Kentucky University or students are full time residents within the ASHE TRIKO Valley geographic areas of southwest Ohio, northern Kentucky or southeast Indiana.
- 2.2 It is recommended that applications be developed that adequately plumb the applicant's suitability for the award. It would be worthwhile to research other award program applications to obtain ideas. It is recommended that the Scholarship Committee develops the application form and modifies it, as necessary, over time.
- 2.3 Applications will be made available during the 2008-2009 school year to allow the applicant time to prepare the application.
- 2.4 Applications should be received by a date that will allow for a review period of one month, with award decision and award notification no later than June 01, 2009, with presentation at the annual Golf Outing in the summer of that year, tentatively set for the 3<sup>rd</sup> Thursday in June.

### 3. Review

- 3.1 The scholarship committee should include at least 3, but no greater than 5 committee members.
- 3.2 The committee will review applications and make its recommendations to the ASHE Membership.
- 3.3 The committee will determine the winner(s).

### 4. Award

- 4.1 The award would be one (1) \$1500.00 Scholarship and one (1) \$1000 Scholarship.

### 5. Distribution

- 5.1 The award distribution would be made directly by check to awardees.
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**FINANCIAL INFORMATION:** How do you plan to finance your education and living expenses for the **senior** school year? (Please fill out all appropriate columns)

Item	Estimated Cost	Family Support	Student Obligation
Tuition/Fees	\$ _____	_____ %	_____ %
Books/Supplies	\$ _____	_____ %	_____ %
School Year Living Expenses	\$ _____	_____ %	_____ %

Totals:

Do you have any family/financial responsibilities that ASHE should consider when reviewing your application?

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(If necessary, use additional sheet.)

**ESSAY:** The essay should discuss your interest in Transportation or Construction related industry, your major area of study and area of specialization, and the occupation you propose to pursue after graduation. What are your long term goals and how do you hope to achieve them? The essay may also include any other information that is relevant to your career plans. **The essay should be a computer printed essay of no more than 500 words, double-spaced.** Put your name, university name and major field of engineering at the top of the page. This is the most critical factor in selection of the scholarship award.

Assemble the application in the following order. Do not use a report binder.

1. Application
2. Recommendation of Professor (optional)
3. Employer Recommendation (optional)
4. Essay (maximum 500 words)
5. Signature of Head of Department/Program Chairman

Paperclip each application in the upper left hand corner ONLY. Please do not staple application.

Please submit **two copies** of the application to the following address:

**ASHE Scholarship Committee  
C/O John Davidson  
7176 Lakota Ridge Drive  
Liberty Twp., OH 45011-8745**

Or one copy, via email to [concreteman@cpcso.org](mailto:concreteman@cpcso.org)

**Applications should be received by Friday, May 1<sup>st</sup>, 2009 by 4pm.  
Applications received after that time will NOT be considered.**

Name: \_\_\_\_\_

**VOLUNTEER ACTIVITIES:** (During the time in your current college program)  
Month/Year to Month/Year (most recent first); Activity; Most Significant Contribution;

**WORK EXPERIENCE:** List employment during school and summer break.  
Month/Year to Month/Year (most recent first); Place of Employment; Name of Supervisor/Phone  
Number; Job Duties/Hours worked

**HONORS AND SCHOLARSHIPS:** During the time in your current college program. "May or may not be academic-related". Use additional sheet, if necessary.

# Survey

In the interest of better communicating with student in the future, please tell us how you heard about our scholarship?

What was the frequency of those notifications?

Did you see flyers advertising the scholarship?

Did you find out about our scholarship through the university website?